Summer Assignment for students entering 6th grade in the Fall of 2019

Please complete each problem showing your work on a separate piece of paper and attach it in order to this page. Work should be numbered and in order with your name at the top of each page. This will be the first assignment for the 2019-2020 school year and will be due on the first day of school.

| Name | | | | |
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Pre-Course

Pre-Course Test

Estimate the quotient.

- 1. $59 \div 5$
- 2. $78 \div 8$
- 3. $101 \div 4$
- 4. Your school's science club is making gift baskets to sell. The club has 350 individually wrapped soaps to put into the gift baskets. The club wants to put 3 soaps in each gift basket. How many gift baskets can the club make?

Divide.

- 5. $322 \div 14$
- **6.** 247 ÷ 19 **7.** 154 ÷ 22

Add or subtract.

8. 2.3 + 3.4

9. 5.8 - 2.1

10. 4.2 – 1.9

11. $\frac{3}{4} - \frac{1}{3}$

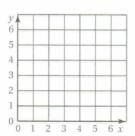
12. $\frac{3}{8} + \frac{7}{8}$

13. $\frac{4}{9} + \frac{5}{6}$

Estimate the sum or difference to the nearest whole number.

Complete the statement with <, >, or =.

Plot the ordered pair in the coordinate plane.



Answers

- 2.
- 3.

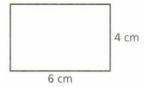
- 9.
- 10.
- 11. _____
- 12.
- 13. _____
- 14. _____
- 15. _____
- 16.
- 17. See left.
- 18. See left.
- 19. See left.
- 20. See left.
- 21. See left.
- 22. See left.
- 23. See left.
- 24. See left.
- 25. See left.

Pre-Course

Pre-Course Test (continued)

Find the area of the rectangle.

26.



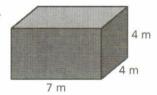
27.



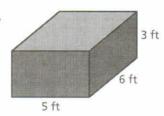
- **28.** Your house is 1030 meters from school. Your friend's house is 1.5 kilometers from school. Whose house is farther from school?
- 29. How many vertices does a cube have?

Find the volume of the rectangular prism.

30.



31.



Tell whether the number is prime or composite.

Multiply or divide.

Simplify the expression.

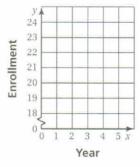
38.
$$15 - 4 \times 3$$

39.
$$2 \times (8 + 7)$$

40.
$$(9+9)+7\times 2$$

41. The data show a class enrollment over a five-year period. Make a line graph to represent the data.

| Year | 1 | 2 | 3 | 4 | 5 |
|---------------------|----|----|----|----|----|
| Class Enrollment | 22 | 24 | 23 | 20 | 19 |



- 26. _____
- 27. _____
- 28.
- 29.
- 30.
- 31.
- 32.
- 33.
- 34. _____
- 35. _____
- 36. _____
- 37. _____
- 38. _____
- 39. _____
- 40.
- 41. See left.